|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | |  | | |
|  |  | | Yellow Jacket Champions *2012* *Brookwood* *High* *School* *2013* *Hiram* *High* *School*  *2014* *Allatoona* *High* *School* *2015* *Woodland* *High* *School*  *2016* *George* *Walton* *Academy* *2017* *Woodland* *High* *School*  *2018 Central of Carrollton*  *2021 George Walton Academy* |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 10/15/2022 | | | |
|  |  | |  |
| R O C K M A R T H I G H S C H O O L B A N D B O O S T E R S | | **Yellow** **Jacket** **Classic** | |



20th Annual Marching Contest and Festival October 19th

The 20thAnnual Yellow Jacket Classic Marching Contest will be held on the campus of Rockmart High School in Rockmart, Georgia on Saturday,

October 15th, 2022. Rockmart High School has a beautiful campus that is well suited for a marching contest with plenty of space,

great seating, and accessible concession stands. Please come out and help us celebrate another great year!!!

Registration

Contest ………………………………………...$75.00

(In addition all Georgia Bands must submit a $500.00 performance bond that will be returned after performance.)

**DEAD LINE FOR ENTRY IS**

**SEPTEMBER 23, 2022**

Yellow Jacket Classic Festival Information

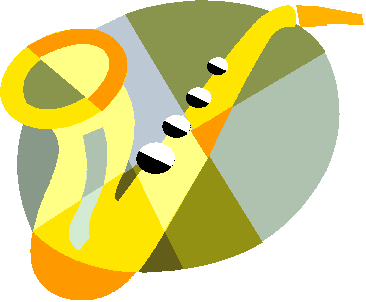
**CLASSIFICATIONS**

Bands are entered and will perform in order of total band size.

**JUDGING**

A judge for each auxiliary unit and five band judges. (Olympic Style

**TROPHIES**

Trophies will be awarded for bands and auxiliary units receiving Superior or Excellent ratings.

**SPECIALAWARDS**

The David Snipes Memorial Showmanship Award will be presented to the most entertaining band regardless of classification.

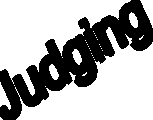
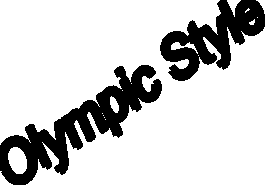
The John Thomas Music Award will be presented to the band with the highest music score regardless of classification.

Yellow Jacket Classic Contest Information

**Classification**

Classification is determined by the number of winds. A band can enter a higher classification, but not a low-er one. Order of appearance in each class will be deter-mined by the post mark date

**Classification Size** (Winds Only)

ClassA……..40 or less Class AA…...41 to 59 Class AAA……...60 to 79 Class AAAA……80 to 100

Open ………….101 & up

Contest Trophies

Trophies will be awarded in all captions for superior and excellent ratings.



1st, 2nd and 3rd place trophies will be awarded in each class for Band, Guard, Percussion and DM.

1st, 2nd and 3rd place Grand Champion Trophies will be awarded for all captions regardless of class.

YELLOW JACKET CLASSIC

Contest Application

**School** **Name** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Name** **of** **Band** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Director** **Name** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Asst.** **Directors** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School** **Address** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **City** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **State** **\_\_\_\_\_\_\_\_\_\_** **Zip** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **E-mail** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Director** **Home** **Phone** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School** **Principal** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **School** **Superintendent** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Principal** **Signature** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total** **Number** **In** **Band** **\_\_\_\_\_\_\_\_\_Number** **of** **Winds** **\_\_\_\_\_\_\_\_\_\_** **Number** **of** **Buses** **\_\_\_\_\_\_\_\_** **Number** **of** **Equipment** **Trucks/Vans** **\_\_\_\_\_\_\_\_** **Do** **you** **have** **an** **18-Wheeler** **?** **\_\_\_\_\_\_\_\_**

**PLEASE** **CHECK** **ALL** **PERFORMING** **UNITS** **THAT** **WILL** **BE** **JUDGED** Band \_\_\_\_\_ Drum Major \_\_\_\_\_\_ Percussion \_\_\_\_\_ Colorguard \_\_\_\_\_\_

Drill Team/ Dance \_\_\_\_\_ Majorettes \_\_\_\_ **\*\*Majorette** **groups** **of** **less** **than** **3** **will** **be** **comments** **only**

**\*Classification** **for** **Contest** **(Circle** **one)** **A** **AA** **AAA** **AAAA** **OPEN**

**2022** **Show** **Theme** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Musical** **Selections** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Awards** **and** **Accomplishments** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ROCKMART HIGH SCHOOL BAND BOOSTERS

**Rockmart** **High** **School** **990** **Cartersville** **Hwy.** **Rockmart,** **GA** **30153** **Attn:** **Connor Teems**



If you have question’s contact Connor Teems, [connor.teems@polk.k12.ga.us](mailto:connor.teems@polk.k12.ga.us)

School 770-684-5432 Cell 706-512-1833

YELLOW JACKET CLASSIC

OCTOBER 15, 2022

